

## Transportation Alternatives Set-Aside Program (TAP) 2025 Round 1 Letter of Intent

Email completed form and all required attachments to [BlinsonAL@scdot.org](mailto:BlinsonAL@scdot.org) by **May 2, 2025 at 4:00pm**  
 Applicants may submit only 1 project per round

**Project Title:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_

**Contact Person and Title:** \_\_\_\_\_  
*(This person will be in direct contact with SCDOT and must be able to answer questions about the project)*

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Type of Applicant:**

*Local Government* \_\_\_\_\_ *MPO/COG* \_\_\_\_\_ *School/District* \_\_\_\_\_ *Other* ( \_\_\_\_\_ )

**Project Administrator:**

*SCDOT* \_\_\_\_\_ *Applicant will apply to be a Local Public Agency (LPA)* \_\_\_\_\_

**Project Budget:**

*Are you requesting match assistance? No* \_\_\_\_\_ *Yes* \_\_\_\_\_ *If yes, how much? \$* \_\_\_\_\_

Total Project Cost	80% TAP Request*	20% Local Match**
\$ _____	\$ _____	\$ _____

\*Minimum request \$400,000  
 \*\*Match assistance *may* be available for towns with populations under 5,000 and projects located in Tier III and IV counties.  
 You must be prepared to cover all match requirements if SCDOT funding assistance is not available.

**You must attach a detailed, itemized licensed engineer's cost estimate to support your request**

**Project Location:** Include street names, where the project begins and ends, and the linear feet. Also attach a detailed map highlighting the location.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Signature of Chief Elected or Administrative Official**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

**Project description:**

A large, empty rectangular box with a thin black border, intended for the user to provide a project description. The box occupies most of the page's vertical space below the header.

**Need for the project:**

**Who the project will serve:**

**Project components requested** (i.e., design, right-of-way, acquisition, construction):

**Current project development phase (i.e., conceptual design, ROW acquisition, etc.):** Please attach any preliminary engineering or other documentation that supports your project status.

**If you have any questions, please call Amy Blinson, TAP Manager, at (803) 737-1952.**