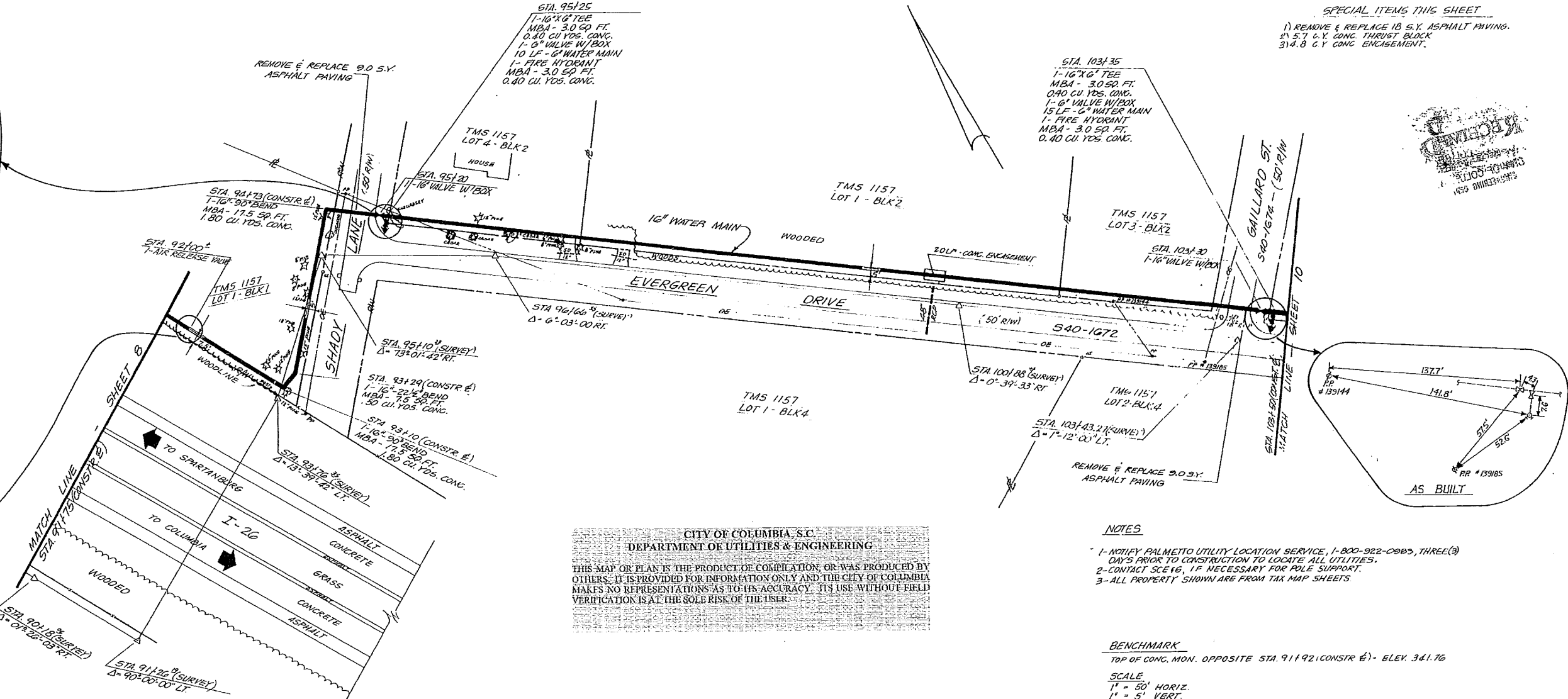
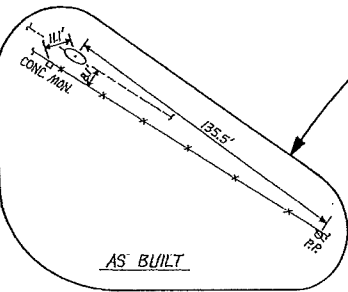


CERTIFICATION

I hereby certify that to the best of my knowledge, the water system for City of Columbia Project #218-011-E3.4 as shown on plans prepared by McNair, Gordon, Johnson and Karasiewicz, Architects, Engineers & Planners, has been installed in accordance with the Construction Drawings dated June 28, 1982.

James J. Lewis
Registered Engineer
State of South Carolina

Date 1-19-84



CITY OF COLUMBIA, S.C.
DEPARTMENT OF UTILITIES & ENGINEERING

THIS MAP OR PLAN IS THE PRODUCT OF COMPILATION, OR WAS PRODUCED BY OTHERS. IT IS PROVIDED FOR INFORMATION ONLY AND THE CITY OF COLUMBIA MAKES NO REPRESENTATIONS AS TO ITS ACCURACY. ITS USE WITHOUT FIELD VERIFICATION IS AT THE SOLE RISK OF THE USER.

NOTES

- 1-NOTIFY PALMETTO UTILITY LOCATION SERVICE, 1-800-922-0983, THREE (3) DAYS PRIOR TO CONSTRUCTION TO LOCATE ALL UTILITIES.
- 2-CONTACT SCE16, IF NECESSARY FOR POLE SUPPORT.
- 3-ALL PROPERTY SHOWN ARE FROM TAX MAP SHEETS

BENCHMARK

TOP OF CONC. MON. OPPOSITE STA. 91+92 (CONSTR. E) - ELEV. 341.76

SCALE

1" = 50' HORIZ.
1" = 5' VERT.



DESIGNED BY	JFS
DRAWN BY	AHF
CHECKED BY	JFS
DATE	
DRAWING NO	AS BUILT
SHEET NO	9
SEQUENCE NO	9 OF 10

PROJECT # W218-011-E3.4 - 16" WATER MAIN
AS BUILT - RECORD DRAWING