

TMS 1147
LOT 3 - BLK 2

STA 871.90
1-16" VALVE W/BOX

STA 871.781 (CONSTR. E)
1-16" 90° BEND
MBA - 17.5 50' FT.
1.80 CU. YDS. CONC.

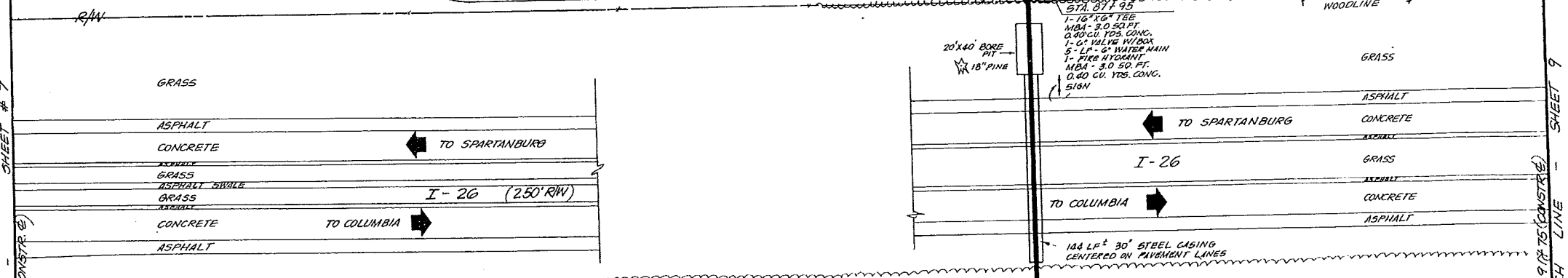
TMS 1157
LOT 1 - BLK. 1

SPECIAL ITEMS THIS SHEET

1) 8.8 CONC. THRUST BLOCK

CITY OF COLUMBIA, S.C.
DEPARTMENT OF UTILITIES &
ENGINEERING

THIS MAP OR PLAN IS THE PRODUCT OF
COMPILED OR WAS PRODUCED BY OTHERS. IT IS
PROVIDED FOR INFORMATION ONLY AND THE CITY
OF COLUMBIA MAKES NO REPRESENTATIONS AS TO
ITS ACCURACY. ITS USE WITHOUT FIELD
VERIFICATION IS AT THE SOLE RISK OF THE USER.



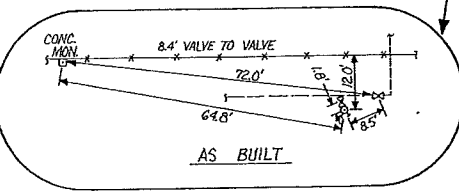
CERTIFICATION

I hereby certify that to the best of my know-
ledge, the water system for City of Columbia
Project W218-0/1-E3,4 as shown on plans pre-
pared by McNair, Gordon, Johnson and Karasie-
wicz, Architects, Engineers & Planners, has
been installed in accordance with the Con-
struction Drawings dated June 28, 1982.

James F. Davis
Registered Engineer
State of South Carolina

Date 2-19-84

TMS 1147
LOT 3 - BLK 2



STA 851.15 (CONSTR. E)
1-16" 90° BEND
MBA - 17.5 50' FT.
1.80 CU. YDS. CONC.

STA 851.00
1-16" 90° BEND
MBA - 3.0 50' FT.
0.40 CU. YDS. CONC.
1-6" VALVE W/BOX
5' LP-6" WATER MAIN
1- FIRE HYDRANT
MBA - 3.0 50' FT.
0.40 CU. YDS. CONC.

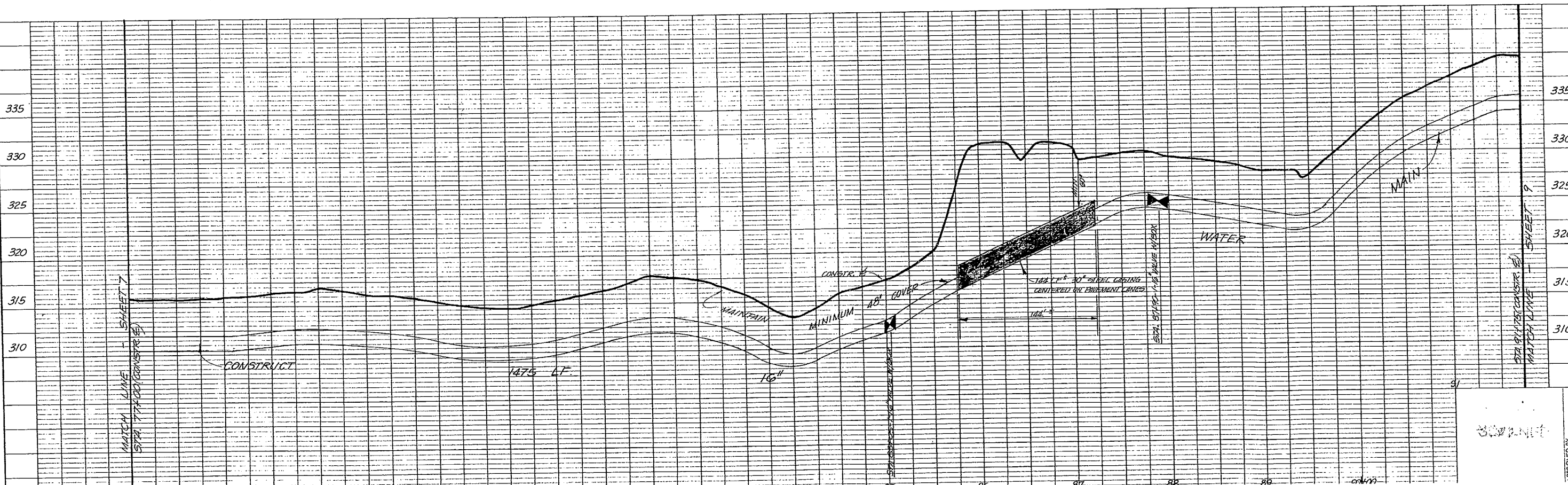
NOTES

- 1- ALL PROPERTY LINES SHOWN ARE FROM TAX MAP SHEETS.
- 2- NOTIFY PALMETTO UTILITY LOCATION SERVICE, 1-800-922-0203, THREE (3) DAYS PRIOR TO CONSTRUCTION TO LOCATE ALL UTILITIES.
- 3- CONTACT S.C.E.#6, IF NECESSARY FOR POLE SUPPORT.
- 4- CASING ACROSS I-26 TO BE INSTALLED BY CITY OF COLUMBIA.

BENCHMARK

TOP OF CONC. MON. OPPOSITE STA. 841.33 (CONSTR. E) - ELEV. 316.37

SCALE
1" = 50' HORIZ.
1" = 5' VERT.



PROJECT # W218-0/1-E3,4 - 16" WATER MAIN
AS BUILT - RECORD DRAWING

DESIGNED BY JFS
DRAWN BY AHF
CHECKED BY JFS
DATE
DRAWING NO AS BUILT
SHEET NO

8

8 OF 10
SEQUENCE NO
OF

APPROVED BY