FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT

1. MARK APPROPRIATE BLOCK	2. NAME, STREET ADDRESS & PHONE OF COMPANY								FEDERAL ID NUMBER OF COMPANY (FEIN)				3. FEDERAL-AID PROJECT NO.						4. DOLLAR AMOUNT OF CONTRACT				
Prime Contractor									SC FILE NO.				PROJECT LOCATION: (COUNTY & STATE)						5. TYPE OF CONSTRUCTION				
Subcontractor																							
		6. LAS	T FULL F	PAY PER	RIOD IN	JULY 20	024																
	July 21 - 27, 2024																						
This collection of information	ation is re	equired b	y law aı	nd regu	lation 2	3 U.S.C	c. 140a a	ınd 23 C	FR Par	t 230.	The OM	1B contr	ol numl	er for	this coll	ection is	2125-0	0019 ex	piring in	August	2019.		
7	7. WOR	KFORC	E ON	FEDEF	RAL-AI	D CON	ISTRU	CTION	SITE(S) DUF	ING L	AST F	ULL P	AY PE	RIOD	ENDING	G IN JI	ULY 20)24				
Table A																				Table B			
JOB CATEGORIES	TOTAL EMPLOYED		TOTAL RACIAL/ ETHNIC MINORITY		BLACK or AFRICAN AMERICAN		HISPANIC or LATINO		AMERICAN INDIAN or ALASKAN NATIVE		ASIAN		NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER		TWO OR MORE RACES		WHITE		APPRENTICES		ON THE JOB TRAINEES		
	М	F	М	F	М	F	М	F	М	F	М	F	М	F	М	F	М	F	М	F	М	F	
OFFICIALS (Managers)																							
SUPERVISORS																							
FOREMEN/WOMEN																							
CLERICAL																							
EQUIPMENT OPERATORS																			<u> </u>				
MECHANICS																			<u> </u>				
TRUCK DRIVERS																			<u> </u>				
IRONWORKERS																			<u> </u>				
CARPENTERS																							
CEMENT MASONS																							
ELECTRICIANS																							
PIPEFITTERS/PLUMBERS																							
PAINTERS																							
LABORERS-SEMI SKILLED																							
LABORERS-UNSKILLED																							
TOTAL																			<u> </u>			<u> </u>	
	_					T:	able C	<u>(Table</u>	<u>B data</u>	by rac	ial statı	us)	•		T	•		T					
APPRENTICES																							
ON THE JOB TRAINEES							<u> </u>	<u> </u>				<u> </u>			<u> </u>	<u> </u>	<u> </u>						
8. PREPARED BY: (Signature <u>and</u> Title of Contractors Representative) 9. DATE									10. REVIEWED BY: (Signature and Title of State Highway Official)												11. DATE		