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FILED
GREENVILLE CO. S. C.

File No. 7268-1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 14 2 29 PM '72
ELIZABETH KIDDLE
R.M.C.

VOL 960 PAGE 363

KNOW ALL MEN BY THESE PRESENTS that GULF ATLANTIC WAREHOUSE CO.

hereinafter called "Grantor", in consideration of the sum of Ten Dollars and other good and valuable consideration, ~~to Grantor~~ to Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DUKE POWER COMPANY, a corporation organized under the laws of the State of North Carolina, hereinafter called Grantee," all that certain tract of land more particularly described as follows:

BEGINNING at the intersection of the center line of Washington Road and the easterly line of the J. P. Stevens & Co., Inc. property and runs thence with said property line the following courses and distances: N 11-46 E 160.0 ft.; N 5-36 E 200.0 ft.; N 2-05 E 150.0 ft.; N 3-30 W 150.0 ft.; N 5-56 W 306.6 ft.; thence S 59-08 E 112.8 ft.; thence S 64-55 E 251.2 ft.; thence a new line the following courses and distances: S 8-10 W 179.3 ft.; S 0-30 W 173.3 ft.; S 16-45 E 243.3 ft.; S 18-21 E 287.1 ft.; S 24-41 E 200.8 ft.; S 35-58 E 142.6 ft.; S 1-22 W 157.1 ft. to a point in the center line of Washington Road; thence with the center line of said road the following courses and distances: N 48-40 W 11.3 ft.; N 46-50 W 388.7 ft.; N 55-36 W 404.3 ft.; N 41-38 W 15.0 ft. to the BEGINNING, containing 8.95 acres, as shown on print dated June 1, 1972, marked File No. 160-85, copy of which is attached hereto and made a part hereof, and BEING a part of the property conveyed to Grantor by deed of Southeastern Compress & Warehouse Co. dated June 30, 1943, and recorded in Book of Deeds 254 at page 368 of the Greenville County Registry.

SUBJECT TO any valid existing easements, rights of way, restrictions and reservations, if any, that are of record in Greenville County, South Carolina, or that might be discovered by a careful inspection of said land on the ground, and SUBJECT TO any discrepancies, conflicts, or shortages in area or boundary lines.

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P OF 141- 2- 4

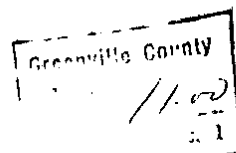
Out of 140- 1- 1

(Continued on next page)

For True Consideration See Affidavit

Book 36 Page 143

Duke Grantee—Corporation



For Plat see Deed Book 960 Pages 366 & 367

TOGETHER with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto Grantee hereinabove named, its successors and assigns forever.

And Grantor does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto Grantee hereinabove named, and Grantee's successors and assigns, against ~~itself and its successors and assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof~~ every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through, or under grantor, but no further.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officials, this the 23rd day of October in the year of our Lord 1972 and in the 196th year of the Independence of the United States of America.

ATTEST:

P. R. Gillan
Assistant Secretary

GULF ATLANTIC WAREHOUSE CO.

By *E. B. Williams*
President

Signed, Sealed and Delivered in the Presence of:

Stella Brantner
Barbara Swain

(Continued on next page)

STATE OF TEXAS
COUNTY OF HARRIS

VOL 980 PAGE 105

PERSONALLY appeared before me Stella Brantner and Barbara Swain and
made oath that they ~~he~~ saw the within named GULF ATLANTIC WAREHOUSE CO.
by E. B. Wellman, President, and
C. A. Gillan, Secretary, sign, seal and as its act and deed de-
liver the within written instrument, and that ~~the~~ with they
witnessed the execution thereof.

SWORN to before me this 23rd
day of October, 1972

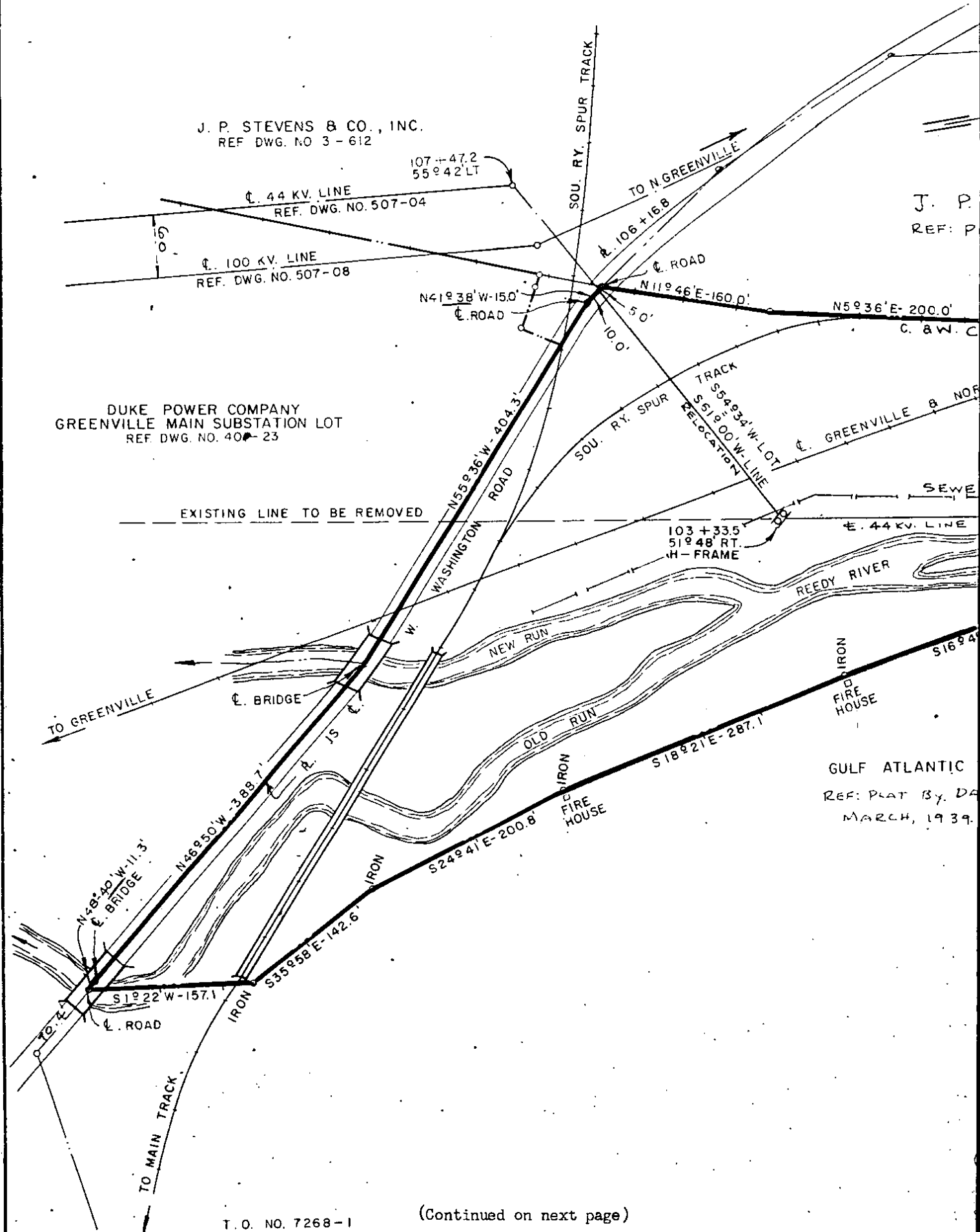
Mary E. Cunningham

Notary Public
MARY E. CUNNINGHAM

Notary Public in and for Harris County, Texas
My Commission Expires June 1, 1973
S. S. 7 423-03-6024

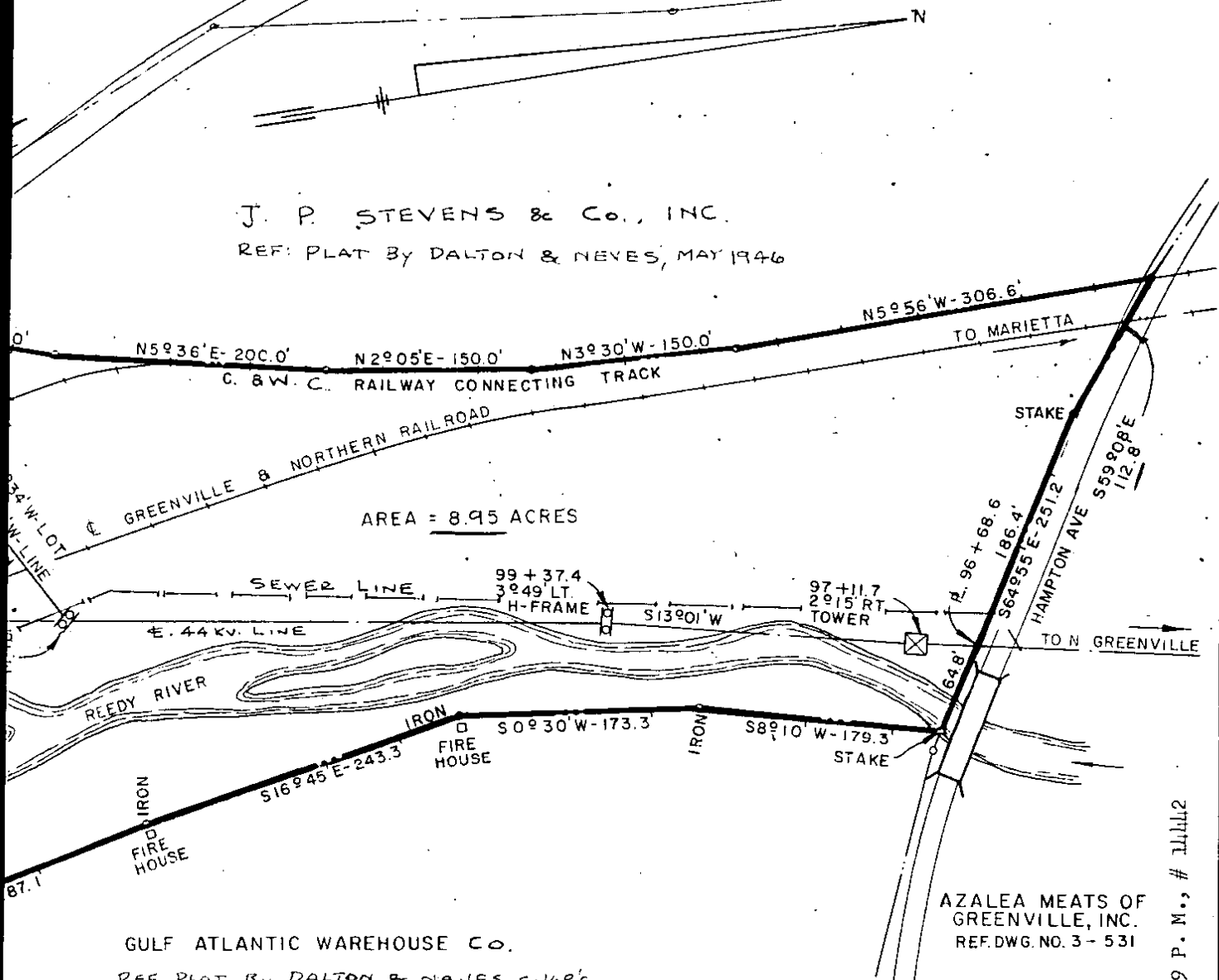
Stella Brantner
Barbara Swain

Deed Recorded November 14, 1972 at 2:29 P. M., # 14442



J. P. STEVENS & Co., INC.

REF: PLAT BY DALTON & NEVES, MAY 1946



GULF ATLANTIC WAREHOUSE CO.
REF. PLAT BY DALTON & NEVES, ENGR'S.
MARCH, 1939, GREENVILLE, S.C.

AZALEA MEATS OF
GREENVILLE, INC.
REF. DWG. NO. 3-531

DUKE POWER COMPANY
N. GREENVILLE - GREENVILLE MAIN
TRANSMISSION LOT
ACQUIRED FROM
GULF ATLANTIC WAREHOUSE CO.
GREENVILLE, S. C.
GREENVILLE COUNTY

SCALE: 1" = 100'
BOOK NO. 1340

JUNE 1, 1972
FILE NO. 160-85

ECW

Plat and Deed Recorded November 14, 1972 at 2:29 P. M., # 114412