

8w

d BOOK 2008 PAGE 1469

THE WALSH LAW FIRM, P.A. GREENVILLE, SC

843 N.E. Main Street, Post Office Box 1763, Simpsonville, SC 29681-1763

Grantee's Address: P.O. Box 1071, Greenville, SC 29602

FILED  
2002 SEP 10 A 10 23

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

JUDY G. HIX  
REGISTER OF DEEDS  
TITLE TO REAL ESTATE

KNOW ALL YE BY THESE PRESENTS that,

THE ESTATE OF ALBERT WOODROW MCCARTER,

in consideration of

TWENTY SIX THOUSAND and no/100ths  
(\$26,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto

BOBBY K. NORRIS and SUSAN N. NORRIS,  
their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with improvements thereon, situate, located, and being in the State of South Carolina, County of Greenville, having the following metes and bounds:

BEGINNING about 110 feet north of Hampton Avenue Extension at the joint corner of a 30-foot street and property now or formerly of McCarter and running thence a joint line between these two properties S. 64-30 W. 191 feet to a pipe corner; thence N. 40-05 W. 143 feet to a pipe corner; thence S. 77-21 73.23 feet to a pipe corner on the right-of-way of P & N Railway Siding; thence along the right-of-way of P & N Railway siding N. 26-13 E. 187 feet to a corner; thence N. 31-28 E. 25.1 feet to a corner; thence continuing with P & N Railway siding N 63-25 E 51.8 feet to a corner; thence continuing along P & N Railway siding N. 68-00 E. 290.0 feet to a pipe corner; thence S, 71-55 E. 47.5 feet to a corner on a street leading to Cedar Lane Road; thence with said street S. 18-30 W. 65 feet to a corner; thence continuing with the street S. 64-34 W. 189.2 feet to a corner; thence S. 24-41 E. 214.4 feet to a corner; and thence across the first-named 30-foot street 30 feet to the point of beginning.

- 225 - 140 - 2 - 15 -

AND ALSO BEGINNING at a stake on the north side of Hampton Avenue Extension, the stake being at the northwest corner of Hampton Avenue Extension and a 30-foot street, and running thence along the north side

STATE 67.60  
SEP 10 2002  
COUNTY 28.60

- 1 -

84057

of Hampton Avenue Extension S. 64-30 W. 294 to a stake at the northeast corner of Hampton Avenue Extension and West Washington Road; thence N. 31-45 W. 110.5 feet to an iron pin near the east side of West Washington Road; thence a parallel line to Hampton Avenue Extension N. 64-30 E. 306 feet to an iron pin on the west side of the 30-foot street (191 feet of this line being the joint line of the property described hereinabove); and thence along the west side of the 30-foot street S. 25-30 E. 110 feet to the point of beginning.

**THIS PROPERTY** is the identical property conveyed to Grantor by deed of The Estate of Hazel Jones McCarter recorded in the Office of the Register of Deeds for Greenville County on June 28, 2001 in Deed Book 1957 at Page 1430.

Tax Map No. 0140.00-02-015.00

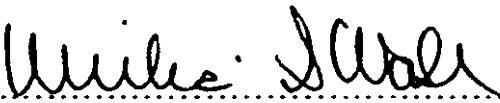
This conveyance is made subject to all easements, conditions, covenants, restrictions, and rights-of-way which are a matter of public record and/or actually existing upon the grounds affecting the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the Grantee and the Grantee's heirs or successors and assigns forever. The Grantor does hereby bind the Grantor and the Grantor's heirs or successors, executors, administrators, and personal representatives to warrant and forever defend all and singular said premises unto the Grantee and the Grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.


**WITNESS** the Grantor's hand and seal this September 9, 2002.

**SIGNED**, sealed, and delivered  
in the presence of:

THE ESTATE OF ALBERT WOODROW MCCARTER

  
.....  
(Witness)

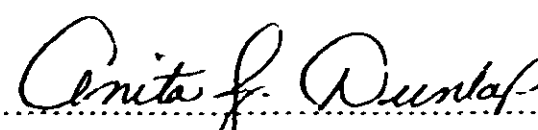
  
..... (SEAL)  
Theresa A. Horton, Personal Representative

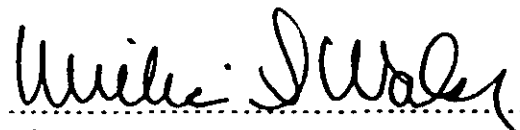
  
.....  
(Witness)

STATE OF SOUTH CAROLINA       )  
  )  
COUNTY OF GREENVILLE       )       P R O B A T E

PERSONALLY appeared before me the undersigned witness and made oath that he saw the within-named Grantor sign, seal, and, as the Grantor's act and deed, deliver the within-written *Title to Real Estate* and that he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
September 9, 2002

 (L.S.)  
Notary Public for South Carolina.  
My Commission Expires: 12-22-03

  
(Witness)

FILED FOR RECORD IN GREENVILLE  
COUNTY SC R.O.D. OFFICE AT 10:23 AM  
09 10 02 RECORDED IN DEED  
BOOK 2008 PAGE 1469 THRU 1471  
DOC # 2002084057  
